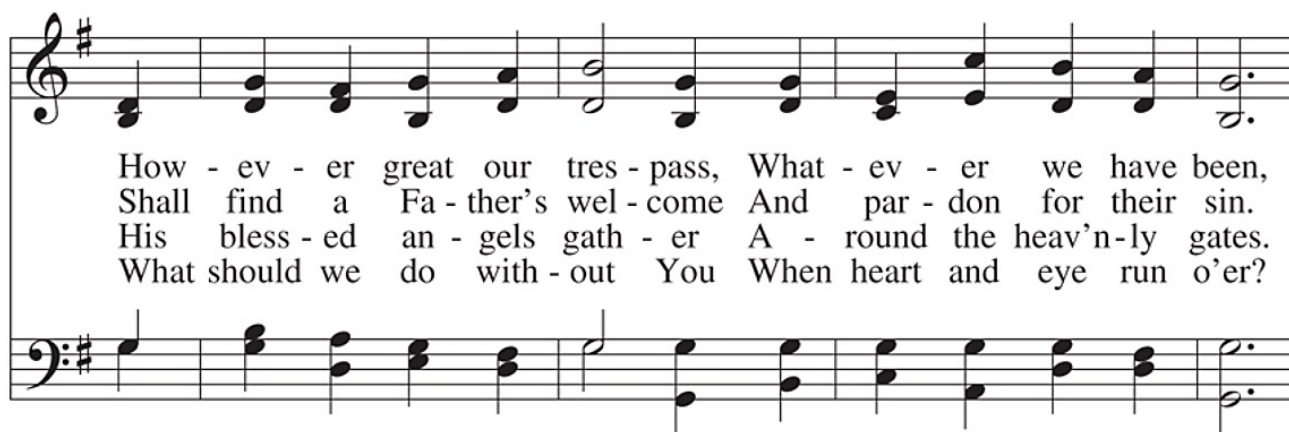
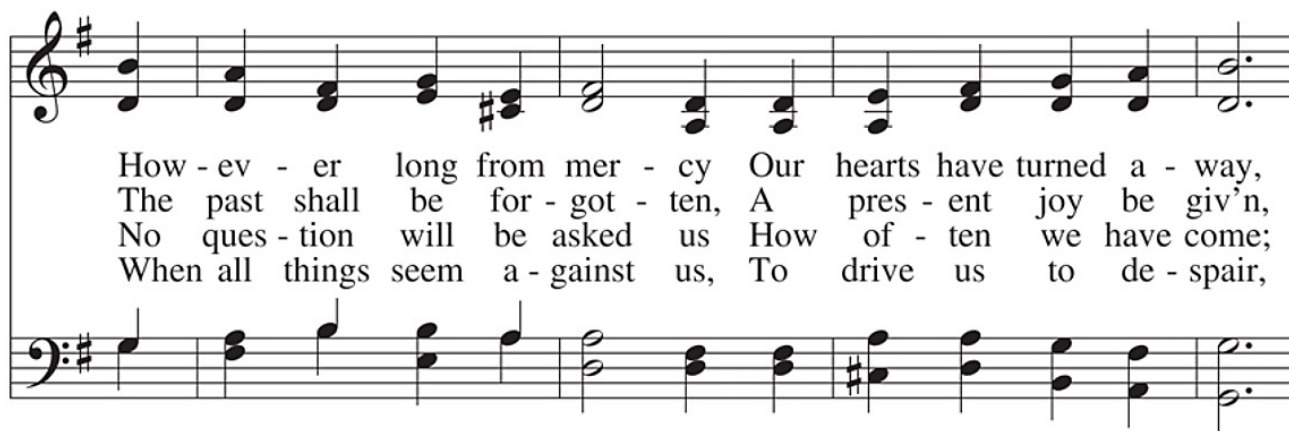




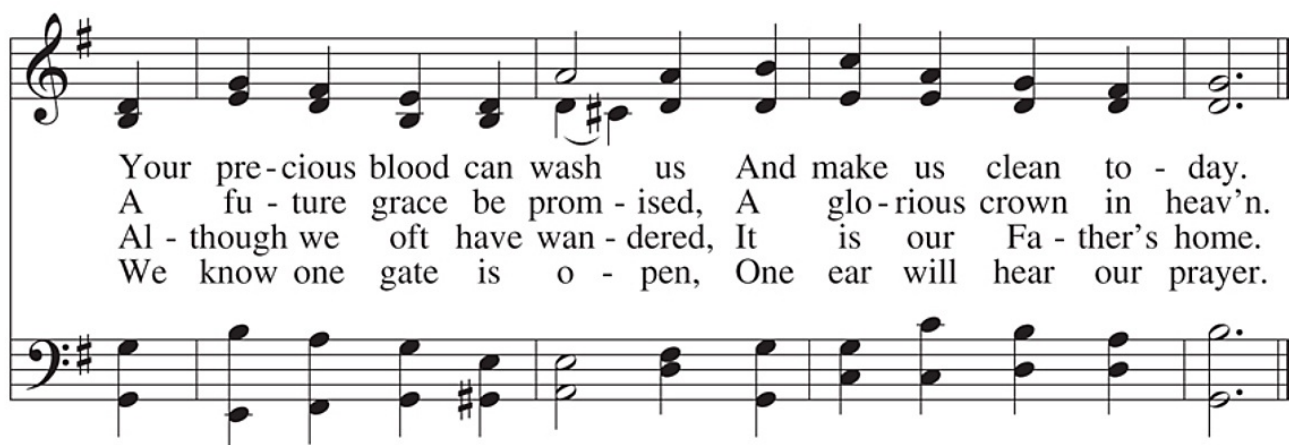
1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.



# DIVINE SERVICE

## *Setting Three*

PASTORAL GREETING

Stand

HYMN OF INVOCATION

## CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**A** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**A** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

**A** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**A** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**A** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**A** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psal m 2:7–11, 12c; antiphon: Isaiah 42:1a*

- A** Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.
- C** **I will tell of the decree:**  
**The LORD said to me, “You are my Son; today I have begotten you.**
- A** Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.
- C** **You shall break them with a rod of iron**  
**and dash them in pieces like a potter’s vessel.”**
- A** Now therefore, O kings, be wise;  
be warned, O rulers of the earth.
- C** **Serve the LORD with fear,**  
**and rejoice with trembling,**
- A** for his wrath is quickly kindled.  
Blessèd are all who take refuge in him.
- C** **Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**
- A** Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

**KYRIE** ~ Lord, Have Mercy

Mark 10:47

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

*Kyrie Eleison*  
LORD, HAVE MERCY

# GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

**P** Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**SALUTATION and COLLECT OF THE DAY**

*2 Timothy 4:22*

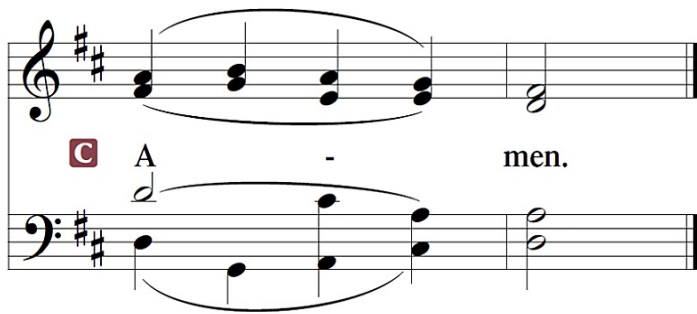
**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

After the Collect:



Sit

**OLD TESTAMENT or FIRST READING** ~ *Isaiah 42:1-9*

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

**GRADUAL**

*Psalm 117:1-2a; 96:8*

- A** Praise the Lord, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the Lord endures forever.  
Ascribe to the Lord the glory due his name;  
bring an offering, and come into his courts!

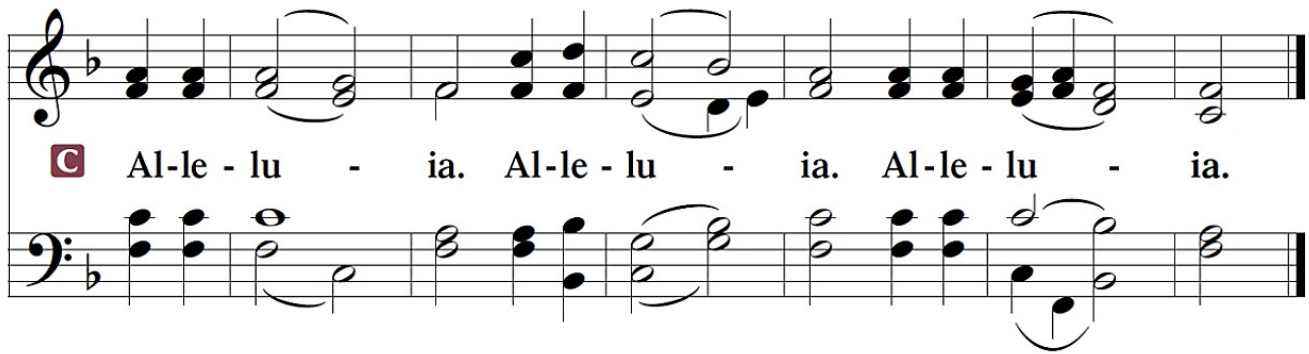
**EPISTLE or SECOND READING** ~ *Romans 6:1-11*

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

## ALLELUIA and VERSE

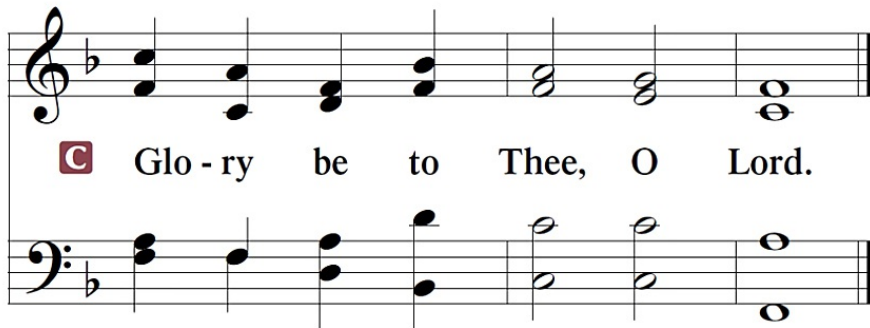


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." The music is in common time (C) and features a simple, rhythmic melody with a steady accompaniment.

## HOLY GOSPEL ~ Matthew 3:13-17

**P** The Holy Gospel according to St. Matthew, the third chapter.

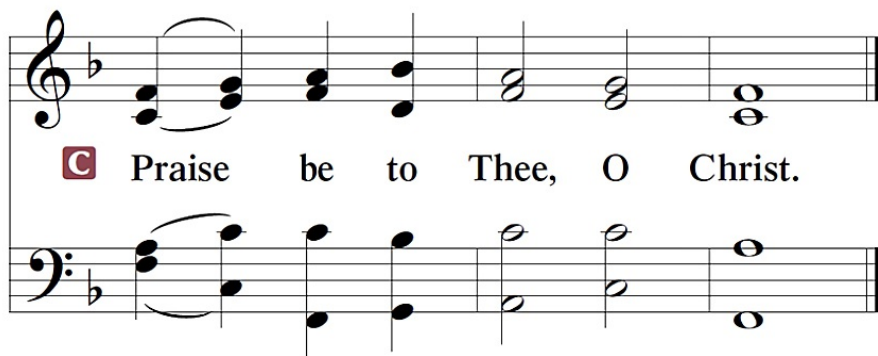


**C** Glo - ry be to Thee, O Lord.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Glo - ry be to Thee, O Lord." The music is in common time (C) and features a simple, rhythmic melody with a steady accompaniment.

*After the reading:*

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Praise be to Thee, O Christ." The music is in common time (C) and features a simple, rhythmic melody with a steady accompaniment.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

HYMN OF THE DAY ~ Mark How the Lamb of God's Self-Offering 600



1 Mark how the Lamb of God's self - of - f'ring Our hu - man  
 2 From this as - sur - ance of God's fa - vor Je - sus goes  
 3 Grant us, O God, the strength and cour - age To live the



sin - ful - ness takes on In the birth - wa - ters of the  
 to the wil - der - ness, There to en - dure a time of  
 faith our lips de - clare; Bless us in our bap - tis - mal



Jor - dan As Je - sus is bap - tized by John.  
 test - ing That read - ied Him to teach and bless.  
 call - ing; Christ's roy - al priest-hood help us share.



Hear how the voice from heav - en thun - ders, "Lo,  
 So we, by wa - ter and the Spir - it Bap -  
 Turn us from ev - 'ry false al - le - giance, That



this is My be - lov - ed Son." See how in dove-like  
 tized in - to Christ's min - is - try, Are of - ten led to  
 we may trust in Christ a - lone: Raise up in us a



form the Spir - it De - scends on God's A - noint - ed One.  
 paths of ser - vice Through maz - es of ad - ver - si - ty.  
 cho - sen peo - ple Trans - formed by love to be Your own.

Sit

**SERMON~** "Baptized, Anointed, Manifested"

Matthew 3:13-17

Stand

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

**OFFERTORY**

Psalm 51:10-12

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## OFFERING

*Stand*

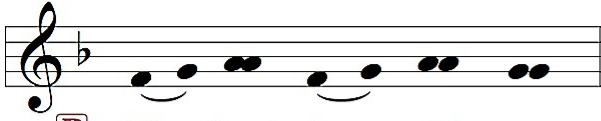
## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



# SERVICE OF THE SACRAMENT

## PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.



**P** Lift up your hearts.

*[Colossians 3:1]*

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*

**C** It is meet and right so to do.

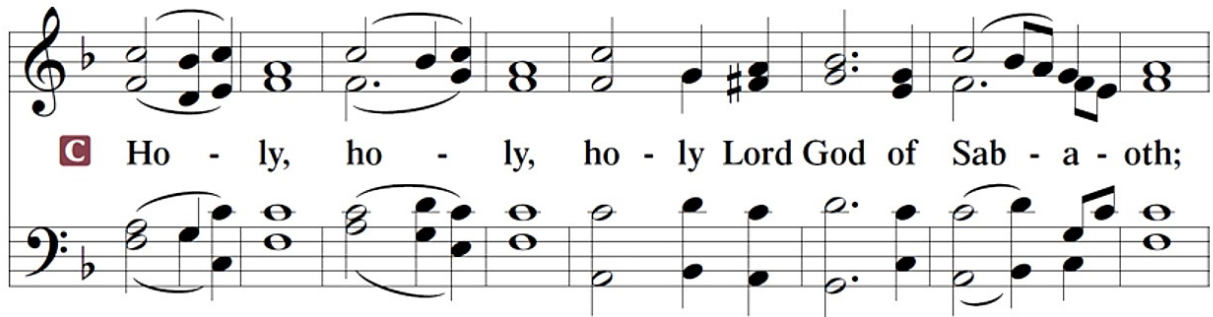
*Meet means "fitting, proper."*

The Proper Preface appropriate to the day or season is spoken:

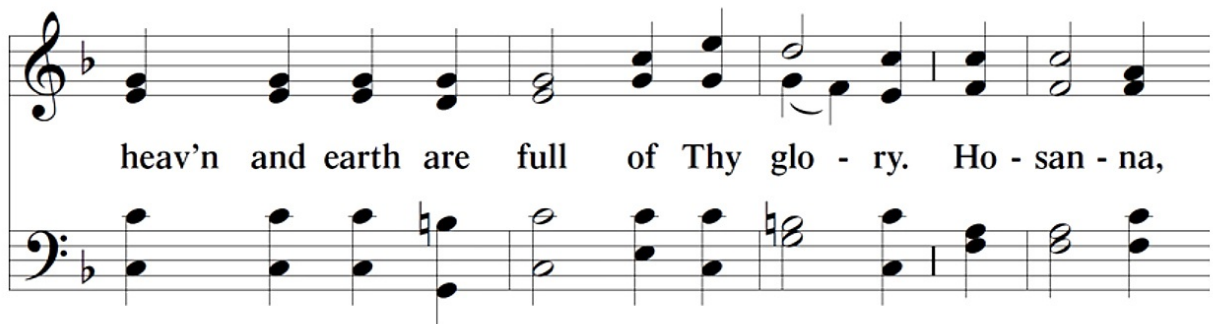
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS** ~ Holy, Holy, Holy

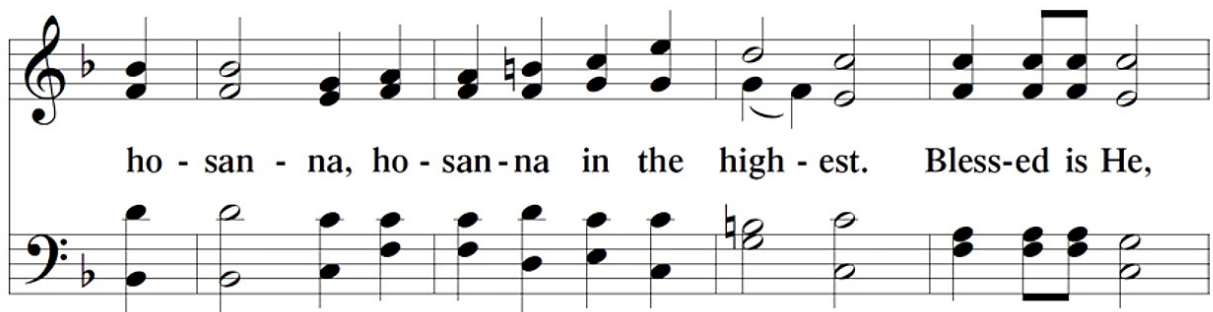
Isaiah 6:3; Matthew 21:9



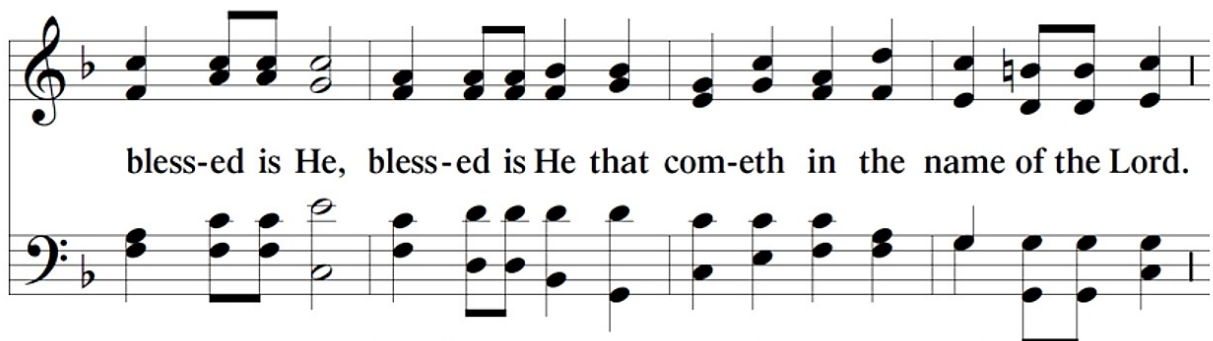
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.


Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

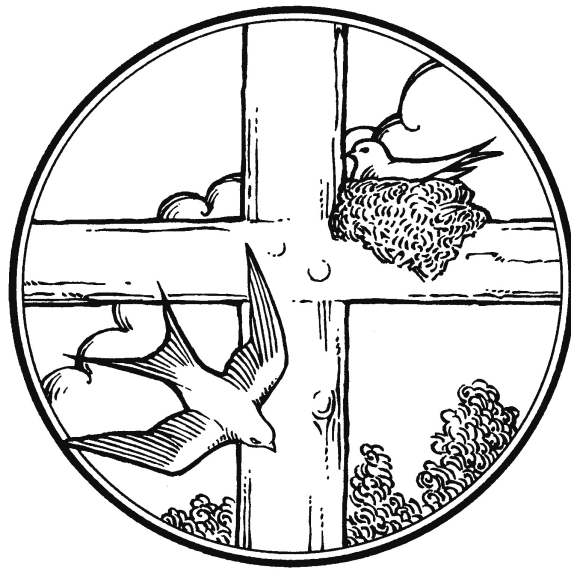
## LORD'S PRAYER

Matthew 6:9-13

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.

 For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.




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### Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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# THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{✝}$  bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\text{✝}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

**PAX DOMINI** ~ *The Peace of the Lord*

*John 20:19*

Musical score for "PAX DOMINI" in G major, 4/4 time. The first system shows a single melodic line in the treble clef with a key signature of one flat (F major) and a common time signature. The lyrics "The peace of the Lord be with you al - ways." are written below the staff. The second system consists of two staves: a vocal line in the treble clef and a piano accompaniment line in the bass clef. The lyrics "A - men." are written below the vocal staff. The piano accompaniment features a simple harmonic accompaniment with a bass line that moves in parallel motion with the vocal line.

**AGNUS DEI** ~ *Lamb of God*

*John 1:29*

Musical score for "AGNUS DEI" in G major, 4/4 time. The score is presented in three systems, each with a vocal line in the treble clef and a piano accompaniment line in the bass clef. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us." The piano accompaniment consists of a steady harmonic accompaniment with a bass line that moves in parallel motion with the vocal line. The score includes various musical notations such as rests, ties, and dynamic markings.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

## DISTRIBUTION

*Sit*

- P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
- C** Amen.



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own

heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was

Light from Light, The Lord of glo - ry, pow'r, and might.  
 Fa - ther's will And all His righ - teous - ness ful - fill.  
 heav'n - ly dove, De - scend - ed on Him from a - bove.  
 His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight  
 Anointed Christ in glorious sight  
 As God's own choice, from Adam's fall  
 To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
 This man is Christ, our substitute!  
 He was baptized in Jordan's stream,  
 Proclaimed Redeemer, Lord supreme.

1 All Chris-tians who have been bap-tized, Who know the God of  
 2 You were be-fore your day of birth, In-deed, from your con-  
 3 But all of that was washed a-way— Im-mersed and drowned for-  
 4 In Bap-tism we now put on Christ— Our shame is ful-ly

heav-en, And in whose dai-ly life is prized The name of  
 cep-tion, Con-demned and lost with all the earth, None good, with-  
 ev-er. The wa-ter of your Bap-tism day Re-stored a-  
 cov-ered With all that He once sac-ri-ficed And free-ly

Christ once giv-en: Con-sid-er now what God has done, The  
 out ex-cep-tion. For like your par-ents' flesh and blood, Turned  
 gain what-ev-er Old Ad-am and his sin de-destroyed And  
 for us suf-fered. For here the flood of His own blood Now

gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
 in-ward from the high-est good, You con-stant-ly de-nied Him.  
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

- 5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.
- 6 So use it well! You are made new -  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free      Last - ing to e - ter - ni - ty!  
giv - ing flood,      Sprin - kling me with Je - sus' blood?  
tyr - an - ny,      God, my Lord, u - nites with me!  
strength di - vine      To make life im - mor - tal mine.  
in - to Christ;      I'm a child of par - a - dise!

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

**C** **Amen.**

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

*Psalms 107:1*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** Let us pray.

*After the Collect is spoken:*

**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

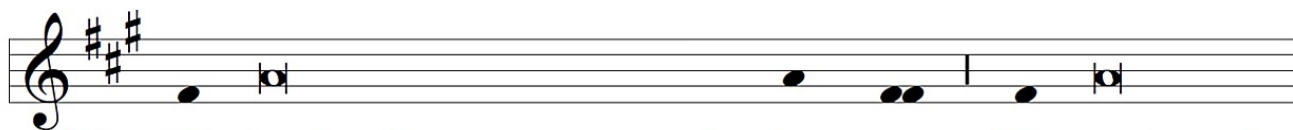
**A** Bless we the Lord.

*[Psalm 103:1]*

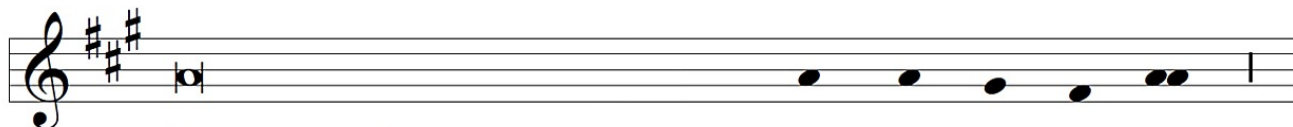
**C** Thanks be to God.

# BENEDICTION

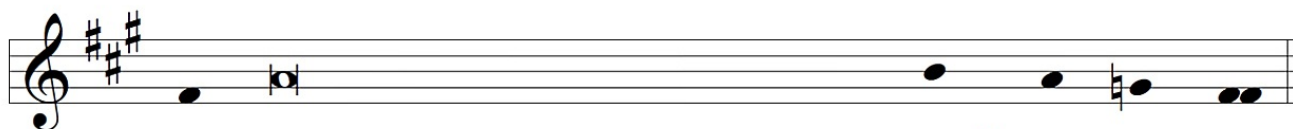
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

**C** A - men, a - men, a - men.

Sit

† Soli Deo Gloria †

*Giving to the church is an act of worship and a privilege of membership.*

*Those who wish to give online may do so at*

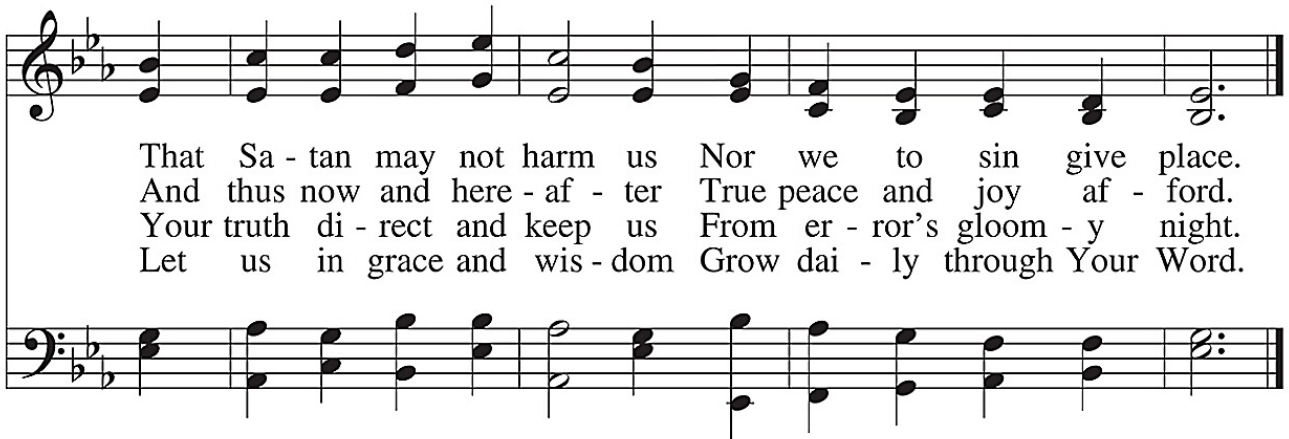
*<http://tiny.cc/TrinityDonate>*

*or simply use the QR code:*





1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
 2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
 3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
 4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
 And thus now and here - af - ter True peace and joy af - ford.  
 Your truth di - rect and keep us From er - ror's gloom - y night.  
 Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
 Among us, Lord, our strength,  
 Lest world and Satan fell us  
 And overcome at length.

6 Abide, O faithful Savior,  
 Among us with Your love;  
 Grant steadfastness and help us  
 To reach our home above.